



Which meeting did you attend? August 17, 2009 BLANCA

Please check the following issues that are important to you for transmission line siting.

- | | |
|---|--|
| <input type="checkbox"/> Project Purpose and Need | <input checked="" type="checkbox"/> Historic and Cultural Sites |
| <input checked="" type="checkbox"/> Visual / Aesthetic Resources | <input checked="" type="checkbox"/> Radio or Television Interference |
| <input checked="" type="checkbox"/> Proximity to Residences | <input checked="" type="checkbox"/> Noise |
| <input checked="" type="checkbox"/> Land Use (Agriculture, Residential, Recreation) | <input checked="" type="checkbox"/> Health and Safety |
| <input checked="" type="checkbox"/> Water Resources (Floodplains, River Crossings) | <input type="checkbox"/> Biological Resources |
| <input type="checkbox"/> Other: | |

If you own property in one of the proposed corridors, please indicate all the existing uses of your property below:

- ☐ Agriculture
 ☒ Residential
 ☐ Conservation Easement
☐ Commercial
 ☐ Industrial
 ☐ Other: _____

Please provide your comments on the proposed project in the space provided below:

1) I Support The answer has to be run along RT 160

I-002-002 2) I AM STRONGLY AGAINST THE USE OF MOUNTAIN TO ACHIEVE
A ROUTE FOR POWER LINES

3) I support use of monopole structures where ever possible

4) I appreciate public communication such as these meetings.

5) PLEASE RESPECT THE ^{TRIP FROM THE} Department of Wildlife ~~Respecting~~

1-002-001 ⑦ ~~EMF~~ EMF IS A SERIOUS HEALTH CONCERN THEREFORE POWER LINES SHOULD NOT BE NEAR RESIDENCES, SCHOOLS, HOSPITALS, ETC.

7) Spurious RF is a serious concern, I expect to witness one of the sc7.

8) I Am strongly against The use of BPL!!

9) Please keep meetings with updates through the decision making process

I-002-001: Electrical Characteristics (In Review)

Your email/letter/comment form has been received and your comment noted. Electrical characteristics of the proposed project and mitigation measures will be addressed in the Environmental Impact Statement. The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at <http://www.usda.gov/rus/water/ees/ea.htm>.

I-002-002: Land Rights (In Review)

Your email/letter/comment form has been received and your comment noted. The process of acquisition of land rights for the proposed project and mitigation measures will be addressed in the Environmental Impact Statement.

The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at <http://www.usda.gov/rus/water/ees/ea.htm>.

TAPE HERE (DO NOT STAPLE)



1400 Independence Ave. SW, MAIL STOP 1571
Washington, DC 20250-1571

Dennis Rankin
1400 Independence Ave. SW, MAIL STOP 1571
Washington, DC 20250-1571

FOLD HERE

THANK YOU FOR TAKING THE TIME TO PARTICIPATE.

Please submit comments by the following means:

- Leave this form at the public scoping meeting.
- Mail the form or a letter to the address above.
- Submit comments electronically at www.socotransmission.com

Please submit your comments by September 21, 2009.

FOLD HERE

Please tell us how to reach you.

CONTACT INFORMATION

Name: ROBERT ALBEE

Representing (Optional): _____

Mailing Address: PO Box 160

City: BLANCA State: CO Zip Code: 81123-0160

Daytime Phone (Optional): _____

If you would like to receive electronic newsletters on the project, please provide an email address: ROBALBEE@LYIOS.COM

Please fold this form letter style if you choose to mail it without an envelope. Make sure that your contact information is facing inward when mailing.